



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE NOV 3 3 05 PM 1959

Know All Men by These Presents:

That We, Edmond L. Hamby and Sybil W. Hamby in the State aforesaid, in consideration of the sum of Sixteen Hundred and Fifty (\$1,650.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Albert W. Smith and Alvra Arrena B. Smith, their Heirs and Assigns forever:

ALL that certain piece, parcel, lot of land, with the improvements thereon, lying, being and situate in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 5 on Mauldin Circle, according to plat made for H. C. Taylor of December, 1956, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the northern side of Mauldin Circle, joint front corner of Lots Nos. 4 and 5 and running thence along Lot No. 4 N. 1-43 E. 205.3 feet to an iron pin; thence S. 75-10 W. 82.2 feet to iron pin; thence S. 87-28 W. 20.3 feet to iron pin; thence S. 1-43 W. 171.7 feet to iron pin on Mauldin Circle; thence along Mauldin Circle S. 83-08 E. 100 feet to iron pin at beginning corner.

This being the same property as conveyed to Grantors by J. O. Shaver by deed dated February 14, 1958 and recorded in the RMC Office for Greenville County in Deed Book 593, Pate 65.

1959 County Taxes to be prorated.

Grantors agree to pay November payment to Fountain Inn Federal Savings & Loan Association.

Grantees do hereby agree to assume a mortgage to Fountain Inn Federal Savings & Loan Association in the amount of Six Thousand Seven Hundred Twenty Nine and 54/100 (\$6,729.54) Dollars, said Mortgage being executed by grantors to said Association and recorded in the RMC Office for Greenville County in the original

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining, amount of \$7,250.00 Dollars TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 31st day of October in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of

[Signatures of witnesses]

Edmond L. Hamby (Seal)
Sybil W. Hamby (Seal)



State of South Carolina } Personally appeared before me Aldora C. Saye
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) Edmond L. Hamby and Sybil W. Hamby sign, seal and as their act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 31st day of October, A.D. 19 59
[Signature] (Seal)
Notary Public for South Carolina

[Signature of Aldora C. Saye]

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sybil W. Hamby wife of the within named Edmond L. Hamby did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Albert W. Smith & Alvra Arrena B. Smith and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of October, A.D. 19 59
[Signature] (Seal)
Notary Public for South Carolina

[Signature of Sybil W. Hamby]

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 3rd day of November 19 59 at 3:06 P.M., No. #13384

M3.1-1-75